

SVF-3022: Culture, Conflict and Society

Autumn, 2004

Course Organisation and Content

Orientation meeting	Friday, 20.08.04, 10:15, room C-1007
Teaching	24 hours approx.
Exam distribution	Friday, 08.10.04 at 12:00
Exam submission	Monday, 18.10.04 by 14:00
Oral examination	Thursday, 28.10.04 and Friday, 29.10.04
Academic coordinator	Bror Olsen
Contact person	Hildegunn Bruland
Readings	750 pages approx.

Content:

Cultural System and Social Conflicts (B. Olsen, social anthropology)

a. Culture

(included in the course compendium 1 of 2):

Barth, Fredrik (1969): Introduction. I *Ethnic groups and boundaries: The social organization of culture difference*, F. Barth (red.). Oslo: Universitetsforlaget. (29)

Barth, Fredrik (1971): «Role Dilemmas and Father-Son Dominance in Middle Eastern Kinship Systems». In Francis L.K. Hsu (ed): *Kinship and Culture*, Chicago: Aldine Publishing Company. P. 87-96 (10)

Bourdieu, Pierre & Wacquant, Loic (2004): "Symbolic violence". In Nancy Shepard Huges and Phillippe Bourgois (ed.): *Violence in War and Peace. An Anthology*. Malden, Oxford, Carlton. Blackwell Publishing, p 272-275 (3).

Geertz, Clifford (1973): Thick description: Toward an interpretive theory of culture. In *The interpretation of cultures: Selected essays by Clifford Geertz*. New York: Basic Books. (27).

John L. Comaroff. (1984): Of Totemism and ethnicity: Consciousness, Practice and the sign of inequality." *Ethnos*, 52 no.3-4:301-323. (22)

Foster, Robert J. (1991): Making National Cultures in the Global Ecumene. *Annual Review of Anthropology*, 20: 235-260. (25) "E"

Spradley, James P. 1998: Participant Observation. Holt,Rinehart and Winston, New York. P. 1-63 and 160-168. (72)

b. Conflict

(included in the course compendium 2 of 2:)

Aretxaga, Begoña (2004): "Dirty protest: Symbolic Overdetermination and Gender in Northern Ireland Ethnic Violence" in Sheper-Hughes, N. and Bourgois, P.(eds.): "*Violence in War and Peace: An Anthology*". P. 244-252, Oxford: Blackwell Publishing. (8)

Argyrou, Vassos (1997): "Keep Cyprus Clean: Littering, Pollution and Otherness". *Cultural Anthropology* 12 (2) p 159-178. (19).

Bax, Mart. (2000): «Barbarization of a Bosnian Pilgrimage Centre». In J.M. Halpern&D.A. Kideckel (eds.): *Neighbors at War. Anthropological Perspectives on Yugoslav Ethnicity, Culture and History*. Pennsylvania: The Pennsylvania State University Press. P. 187-202 (16).

- Duffey, Tamara.**(2000): "Cultural Issues in Contemporary Peace Keeping". I.T. Woodhouse & O. Ramsbotham (eds.): *Peacekeeping and Conflict Resolution*. London: Frank Cass Publishers, p. 142-168 (26).
- Hastrup, Kirsten** (2003): Violence suffering and human rights: Anthropological reflections. *Anthropological Theory*, 3(3): 309-323. (12). "E"
- Jean-Klein, Iris** (2001): Nationalism and Resistance: The two faces of everyday activism in Palestine during the intifada. *Cultural anthropology*, 16(1): 83-127. (44). "E"
- Khalaf, Sulayman N.** (1990): «Settlement of Violence in Beduin Society» *Ethnology* 29 (3): 225-242 (18).
- Krohn-Hansen, Christian** (1997): *The Anthropology and Ethnography of Political Violence*. *Journal of Peace Research*, 34(2): 233-240 (7). "E"
- Gluckman, Max** (1973): «The peace in the Feud». *In Custom and Conflict in Africa*. Oxford: Basil Blackwell. P. 1-26 (26)
- Malkki, Liisa H.** (2004): "From Purity and Exile: Violence Memory and national Cosmology among the Hutu Refugees in Tanzania" in Sheper-Hughes, N. and Bourgois, P.(eds.): "Violence in War and Peace: An Anthology". P. 129-135, Oxford: Blackwell Publishing. 4 pgs.
- Thaiss, Gustav.** (1978): «The conceptualization of Social Change Through Metaphor.» *Journal of African and Asian Studies* 13: 1-13 (13)
- Sluka, Jeffrey A.** (1996): «The Writing on the Wall. Peace Process Images, Symbols and Murals in Northern Ireland». *Critique of Anthropology* 16 (4) 281-287 (7)
- Farmer, Paul** (1997) «On Suffering and Structural Violence: A view From Below». In *Social Suffering*. Ed. Kleinman, A., Das, V and Lock, M. University of California Press. Berkeley. P. 261-281. (21)
- Rabinowitz, Dan** (2000): «Postnational Palestine/Israel? Globalisation, Diaspora, Transnationalism, and the Israeli/Palestinian Conflict». In *Critical Inquiry* 26 (4): 757-772 (16)
- Saugestad, Sidsel** (1972): «The Two Sides of the House». In Cohen (ed.): *Belonging., Identity and Social Organisation in British Rural Cultures*. P.131-164. Manchester University Press. (34).
- Duijzings, Ger.** (2000). *Introduction - Religion and the Politics of Identity in Kosovo*. London: Hurst&Company (33).

=483 pages

E= electronic, available at UB

Text books

(Not included in the course compendium):

- Juergensmeyer, Mark** 2000: *Terror in the mind of God. The global rise of religious violence*. University of California Press. Berkeley. (appr. 250 pages)