

SVF 3022 Culture, Conflict and Society

Autumn, 2005

Coordinator: Dr. Bror Olsen, Department of Social Anthropology

Content:

Cultural System and Social Conflicts

Teacher: Bror Olsen, Department of Social Anthropology

a. Culture

- Barth, Fredrik** (1969): Introduction. I *Ethnic groups and boundaries: The social organization of culture difference*, F. Barth (red.). Oslo: Universitetsforlaget. (29)
- Barth, Fredrik** (1971): «Role Dilemmas and Father-Son Dominance in Middle Eastern Kinship Systems». In Francis L.K. Hsu (ed): *Kinship and Culture*, Chicago: Aldine Publishing Company. P. 87-96 (10)
- Bourdieu, Pierre & Wacquant, Loic** (2004): "Symbolic violence". In Nancy Shepard Huges and Phillippe Bourgois (ed.): *Violence in War and Peace. An Anthology*. Malden, Oxford, Carlton. Blackwell Publishing, p 272-275 (3).
- Geertz, Clifford** (1973): Thick description: Toward an interpretive theory of culture. In *The interpretation of cultures: Selected essays by Clifford Geertz*. New York: Basic Books. (27).
- Foster, Robert J.** (1991): Making National Cultures in the Global Ecumene. Annual Review of Anthropology, 20: 235-260. (25) "E"
- Spradley, James P.** 1998: Participant Observation. Holt, Rinehart and Winston, New York. P. 1-63 and 160-168. (72)

b. Conflict

- Aretxaga, Begoña** (2004): "Dirty protest: Symbolic Overdetermination and Gender in Northern Ireland Ethnic Violence" in Sheper-Hughes, N. and Bourgois, P.(eds.): *Violence in War and Peace: An Anthology*. P. 244-252, Oxford: Blackwell Publishing. (8)
- Argyrou, Vassos** (1997): "Keep Cyprus Clean: Littering, Pollution and Otherness". *Cultural Anthropology* 12 (2) p 159-178. (19).
- Duffey, Tamara** (2000): "Cultural Issues in Contemporary Peace Keeping". I.T. Woodhous & O. Ramsbotham (eds.): *Peacekeeping and Conflict Resolution*. London: Frank Cass Publishers, p. 142-168 (26).
- Hastrup, Kirsten** (2003): Violence suffering and human rights: Anthropological reflections. *Anthropological Theory*, 3(3): 309-323. (12). "E"

- Khalaf, Sulayman N.** 1990. «Settlement of Violence in Beduin Society» *Ethnology* 29 (3): 225-242 (18).
- Gluckman, Max** 1973: «The peace in the Feud». In *Custom and Conflict in Africa*. Oxford: Basil Blackwell. P. 1-26 (26)
- Malkki, Liisa H.** (2004): "From Purity and Exile: Violence Memory and national Cosmology among the Hutu Refugees in Tanzania" in Sheper-Hughes, N. and Bourgois, P.(eds.): "Violence in War and Peace: An Anthology". P. 129-135, Oxford: Blackwell Publishing. 4 pgs.
- Thaiss, Gustav.** 1978: «The conceptualization of Social Change Through Metaphor.» *Journal of African and Asian Studies* 13: 1-13 (13)
- Farmer, Paul** (1997) «On Suffering and Structural Violence: A view From Below». In *Social Suffering*. Ed. Kleinman, A., Das, V and Lock, M. University of California Press. Berkeley. P. 261-281. (21)
- Saugestad, Sidsel** (1972): «The Two Sides of the House». In Cohen (ed.): *Belonging,. Identity and Social Organisation in British Rural Cultures*. P.131-164. Manchester University Press. (34).
- Duijzings, Ger.** (2000): *Introduction - Religion and the Politics of Identity in Kosovo*. London: Hurst&Company (33).

Psychology

Teacher: Ragnhild Dybdahl, Regional Centre for Child and Adolescent Mental Health, Eastern and Southern Norway.

- Ashford, M-W.** (2002). Stubborn peace: Communities that refuse to fight. In: Taipale, I. et al. (Eds.): War or Health? A reader, pp. 587-593. Zed Books, London 7 p. * C * 2
- Agger, I.** (2001). Psychosocial assistance during ethnopolitical warfare in the Former Yugoslavia. In: D. Chirot & M. E. P. Seligman. (Eds.). *Ethnopolitical warfare. Causes, consequences, and possible solutions*, pp. 305-342. Washington D.C.: American Psychological Association. 38 p. * C * 2
- Dybdahl, R.** (2001). Children and mothers in war: An outcome study of a psychosocial intervention programme. *Child Development*, 72, 1214-1230. 17 p. * C * 2
- Dybdahl, R & Pasagic, I.** (2000). Traumatic experiences and psychological reactions among women in Bosnia during the war. *Medicine, Conflict and Survival*, 16 (3), 281-290. 10 p. * C * 2
- Dyregrov, A., Gupta, L., Gjestad, R., & Mukanoheli, E.** (2000). Trauma exposure and psychological reactions to genocide among Rwandan children. *Journal of Traumatic Stress*, 13, 3-21. 18 p. * C * 2

- Hewstone, M. & Cairns, E.** (2001). Social psychology and intergroup conflict. In: D. Chirot & M. E. P. Seligman. (Eds.). *Ethnopolitical warfare. Causes, consequences, and possible solutions*, pp. 319-342. Washington D.C.: American Psychological Association. 24 p. * C * 2
- Holdstock, D.** (2002). Morbidity and mortality among soldiers and civilians. In: Taipale, I. et al. (Eds.): *War or Health? A reader*, pp. 183-197. Zed Books, London 14 p. * C * 2
- Kahan, E.** (2002). Trust-building among nations in conflict through medical actions: The case of the Middle-East. In: Taipale, I. et al. (Eds.): *War or Health? A reader*, pp. 572-579. Zed Books, London 8 p. * C * 2
- Machel, G.** (2001). The impact of war on children. UNICEF: London. Select 20 pages, for example Chapters 7 (promoting psychosocial recovery) and 15 (A children's agenda for peace and security). 20 p. * C * 2
- Mollica, R. F. Lopes Cardozo, B., Osofsky, H. J., Raphael, B., Ager, A. & Salama, B.** (2004). Mental health in complex emergencies. *Lancet*; 364: 2058-67. 10 p. * C * 2
- Santa-Barbara, J.** (2004). Medicine and peace. *Croatian Medical Journal*, 41, 109-110. 2 p. * C * 2
- Staub, E.** (2001). Ethnopolitical and other group violence: origins and prevention. In: D. Chirot & M. E. P. Seligman. (Eds.). *Ethnopolitical warfare. Causes, consequences, and possible solutions*, pp. 289-304. Washington D.C.: American Psychological Association. 5 p. * C * 2

Religion

Teacher: Ingvild Flaskerud, Department of Religion

- Lincoln, Bruce** (2003): *Holy Terrors. Thinking about Religion after September 11*. Chicago and London: The University of Chicago Press. 137 p. * AK *
- Esposito, John L, Voll, John** (2001): Chapter 5 Rachid Ghannoushi. *Activist in Exile*. P 91-117. Oxford University press. 27 p. * C * 2
- Na'im, Abdullahi A.** (1999): Political Islam in National Politics and International Relations, in the *Desecularization of the World*. In *Resurgent Religion and World Politics*. Peter Berger (ed.). Michigan: William B. Erdmans Publishing Company. P 103 – 121. 19 p. * C * 2

=736 pages

* AK * = *Book available in Akademisk Kvarter*

* C * 2 = *Available in Compendium number 2 for SVF-3022*.

“E” = *electronic, available at UB*